



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

ROY COOPER
GOVERNOR

JAMES H. TROGDON, III
SECRETARY

May 1, 2018

NOTIFICATION OF AWARD

VacVision Environmental LLC
20 Rushmore Drive
Greenville, SC 29615

Contract No. DN11778942
TIP No.: N/A
Federal Aid No.: State Funded
WBS Element: 14.102011, ETC...
County: Cherokee, Clay, Graham, Haywood, Henderson, Jackson, Macon, Polk,
Swain, And Transylvania
Description: Cured-In-Place Pipe Services at Various Locations throughout All 10
Counties in Division 14

Dear Mr. Kingery:

I am pleased to inform you that **VacVision Environmental LLC** has been awarded the contract for the above project based on the bid submitted on **April 24, 2018** in the amount of **\$394,250.00**.

Please provide two (2) original sets of executed bonds and a current certificate of insurance within 14 calendar days from the date you receive your award letter. For bids submitted electronically, provide two properly executed Execution of Contract Forms. The forms are available on the NCDOT web site at <https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx>. The certificate of insurance must verify coverage as required by Article 107-15 of the *Standard Specifications* and must name the State of North Carolina as an additional insured on the commercial general liability policy. Bonds and certificate of insurance should be returned to me. Please remember that work may not start before the contract has been properly executed.

Mailing Address:
NC DEPARTMENT OF TRANSPORTATION
HIGHWAY DIVISION 14
253 WEBSTER ROAD
SYLVA, NC 28779

Telephone: (828) 586-2141
Fax: (828) 586-4043
Customer Service: 1-877-368-4968

Location:
253 WEBSTER ROAD
SYLVA, NC 28779

Website: www.ncdot.gov

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. Also, in accordance with Article 104-2 of the *Standard Specifications*, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Information regarding these items should be addressed prior to beginning work. Please forward remaining information to the District 3 Engineer, **Andy Russell, P.E.**, as soon as possible so that a preconstruction conference can be held. **Andy Russell's** mailing address is **191 Robbinsville Road, Andrews NC 28901** and telephone number is **(828) 321-4105**.

If you have any questions, please contact me at (828) 586-2141.

Sincerely,

DocuSigned by:
Jeffrey E. Alspaugh
160F4BFF87884E1...

Jeffrey E. Alspaugh
Division Proposal Engineer

cc: Brian Burch, P.E., Division Engineer
Ted Adams, P.E., Division Construction Engineer
Wanda Austin, P.E., Division Project Development Engineer
Ralph Cannady, P.E., Division Maintenance Engineer
Wesley Grindstaff, P.E., Staff Maintenance Engineer
Andy Russell, P.E., District Engineer 3
Lamar Sylvester, P.E., Roadway Construction Engineer
Ronald Allen, P.E., Manager of the Schedule Management Office (SMO)
Steve W. Abbott, Communications Supervisor
Schedule Management Office